



# MOUNTAINS TO THE GULF

June 23-30, 2019 – 8 Day Teacher Workshop-Excursion



**REGISTER ON BACK OR ONLINE AT: <http://legacyenved.org/educator-workshops/>**

➤ **EDUCATIONAL ADVENTURE OF A LIFETIME!**

➤ **LEARN HOW ALL THINGS ARE CONNECTED!**

➤ **STAY IN HOTEL STYLE LODGING!**

➤ **Leading scientific experts** guide **25+ teachers on a Chartered Bus** throughout the state of Alabama, sharing their collective knowledge of Alabama’s Waters, Geology, Flora and Fauna.

- 1) Uncover Alabama’s unique geology with **Dr. Jim Lacefield**, author of *Lost Worlds in Alabama Rocks*.
- 2) Wade through Alabama streams with **Dr. Bill Deutsch**, Auburn University, & founder of Alabama Water Watch.
- 3) Track the re-introduction of the federally threatened Eastern Indigo Snake in the Conecuh National Forest with herpetologist, **Jimmy Stiles**.
- 4) Discover the incredible & sometimes curious diversity of native Alabama flora with Botanist **Brooke McMinn** or the Birmingham Botanical Gardens
- 5) **Trish Smrecak**, geologist and environmental educator, will guide you through canyons & mountains, seeing the geology of Alabama first-hand.

➤ **Important Stops on our Trip across Alabama:**

- Begin at **Camp McDowell Environmental Center**, collect fossils at Minkin Mine, snorkel at **Little River Canyon**, and explore **Cheaha State Park** (Alabama’s highest point).
- Visit the **Solon Dixon Forestry Center** and search for shark teeth in south Alabama streams, kayak the **Tallapoosa River**, observe spectacular pitcher plants at **Splinter Hill Bog**, and go back in time at “**Old Alabama Town**”
- Our final destination will be **Dauphin Island Sea Lab (DISL)**, where teachers will visit the Gulf of Mexico shoreline and waters. Experience a trip out into the Mobile Bay and Gulf of Mexico aboard one of the **Dauphin Island Sea Lab research vessels!**

◆ **APPROPRIATE FOR MOST PHYSICAL ABILITIES!** ◆

REQUIRES AN *ADVENTUROUS SPIRIT, GOOD-HEARTED TEMPER* (WE ARE TOGETHER 24/7)

**For more information, contact:**

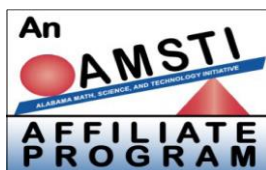
**David Matson**

Educational Programs Director

Legacy, Partners in Environmental Education

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800-240-5115



◆◆ **REGISTRATION ON BACK** ◆◆



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June 23-30, 2019 – 8 Day Teacher Workshop-Excursion

\$325 application fee – Application deadline is June 2, 2019.



**OR REGISTER ONLINE:** <http://legacyenved.org/educator-workshops/>

*The application fee will ONLY be refunded if you are not chosen to participate. Lodging, breakfast and dinner, transportation during the event, and materials are included. Participants will be responsible for most lunches.*

Name: \_\_\_\_\_  M  F

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

How did you hear about Mountains to the Gulf? \_\_\_\_\_

Is this your first Legacy workshop? \_\_\_\_\_

When/where was the last Legacy workshop you attended? \_\_\_\_\_

If you are a classroom teacher, what grades and subjects do you teach? \_\_\_\_\_

How many students do you have contact with each week? \_\_\_\_\_

➤ Please answer these two questions on another sheet of paper. Limit your answers to no more than 200 words per question:

1. What are you doing now to incorporate Environmental Education into your classroom?
2. How will you use the information gained from the Mountains to Gulf workshop in your teaching?

School/Business Name: \_\_\_\_\_

School/Business Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

School Phone Number: \_\_\_\_\_ School Email Address: \_\_\_\_\_

**Dietary needs/restrictions:** \_\_\_\_\_

Please list any **medical conditions** (allergies, etc.) we should be aware in case medical treatment is required:

**As a participant, I agree to:**

- 1) Complete and submit a lesson plan to the Alabama Learning Exchange (ALEX) in order to receive PDF hours.
- 2) Permit publication of any original work produced as a part of this workshop (including lessons) in any format.
- 3) Permit photos of myself taken during the workshop to be used in publications and electronic media, with my name.
- 4) Allow the release of my name, address, and email address to other course participants and instructors.

**This workshop includes field trips that may prove strenuous during the summer heat. If you have any medical problems that would prevent you from strenuous activity, it is advised that you do not attend this workshop.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Send registration along with your \$325 deposit to:**

Legacy, Partners in Environmental Education  
Attn: Mountains to the Gulf Workshop  
P.O. Box 3813

Montgomery, Alabama 36109-0813

Fax – 334-270-5527 Tel – 800-240-5115 (toll free)

*Legacy does not discriminate against applicants by race, creed, sex, or national origin.*